



Sw.P.N.K.S. GOVT. P.G. COLLEGE, DAUSA(RAJ.)

**FACULTY PROFILE**



**Name** : DR. RAM KISHOR MOURYA  
**Designation** : ASSOCIATE PROFESSOR  
**Department** : GEOGRAPHY  
**Date of Birth** : 01-08-1967  
**Date of Joining in College Education:** 05-07-1995  
**Date of Joining in Present College** : 01-07-2020  
**Educational Qualification** :-

| Level  | Name of University                    | Year         | Title/Remarks/Medal |
|--------|---------------------------------------|--------------|---------------------|
| PG     | UOR JAIPUR                            | 1991         |                     |
| M.Phil | UOR JAIPUR                            | 1992         |                     |
| Ph.D.  | UOR JAIPUR                            | 1998         |                     |
| Other  | NET-UGC NEW DELHI<br>SLET- RPSC AJMER | 1993<br>1994 |                     |

**Experience : Teaching/ Research**

|           |    |           |    |                 |    |
|-----------|----|-----------|----|-----------------|----|
| <b>UG</b> | 26 | <b>PG</b> | 20 | <b>Research</b> | 13 |
|-----------|----|-----------|----|-----------------|----|

**Membership (Academic Bodies):-** RGA RAJASTHAN GEORAPHICAL ASSOCIATION

**Awards Received:** RAASHTRAPATI AWARD THE BHARAT SCOUT AND GUIDES

**Academic Courses Attended (Orientation/Refresher Courses):-**

| Course             | Place  | Sponsoring Agency                       | Duration                 |
|--------------------|--------|---|--------------------------|
| Refresher Course   | Jaipur | UGC ASC University of Rajasthan, Jaipur | 16-02-2000 TO 06-03-2000 |
| Orientation Course | Ajmer  | UGC ASC M.D.S University, Ajmer         | 22-09-2000 TO 19-10-2000 |

|                  |         |                                    |                          |
|------------------|---------|------------------------------------|--------------------------|
| Refresher Course | Jodhpur | UGC ASC JNUV<br>JODHPUR            | 05-08-2002 TO 24-08-2002 |
| Refresher Course | Ajmer   | UGC ASC M.D.S<br>University, Ajmer | 30-09-2004 TO 20-10-2004 |

**Organizing Sec./Convener of Conference/Seminar/Webinar:NIL**

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**Research Publications:-**

| <b>Title of Paper</b>   | <b>Name of Journal</b>                       | <b>Volume and No. with Year</b> | <b>Citation Index</b> | <b>Impact Factor</b> | <b>Google Index</b> |
|---|--|---------------------------------|-----------------------|----------------------|---------------------|
| Characteristics of School Dropunt: A Case Study of Rajasthan  | Annais of Rajasthan Geographical Association | 0975-4652<br>2012-13            |                       |                      |                     |
| Educational Satus (Attainment of MDG-3) Leveels and Gender Differentials in Rural Literacy Rate : A Case Study of Semi-Arid Region, Rajasthan | Annais of Rajasthan Geographical Association | 0975-4652<br>2013-14            |                       |                      |                     |
| Comparative Analysis of Literacy and Sex Ratio in Rajasthan   | Annais of Rajasthan Geographical Association | 0975-4652<br>2014-15            |                       |                      |                     |
| Industrial Development and Environmental Issues in National Capital Region  | Annais of Rajasthan Geographical Association | 0975-4652<br>2015-16            |                       |                      |                     |

|   |  |                                |  |  |  |
|---|--|--------------------------------|--|--|--|
| (NCR) of Rajasthan  |  |                                |  |  |  |
| Natural Resources and Their management (Soil Water Vegetation and Energy)                               | SHRINKHALA SOCIAL RESEARCH FUNDATION, KANPUR | 2394-0344,2455-0817<br>2017-18 |  |  |  |
| Sustainability of Indian Agriculture<br>Importancy of Stone   | SHRINKHALA SOCIAL RESEARCH FUNDATION, KANPUR | 2321-290X<br>2018-19           |  |  |  |
| Insustry in Karauli Distt- Social Entrepreneurship  | INNVATION SOCIAL RESEARCH FUNDATION, KANPUR  | 2455-0817<br>2018-19           |  |  |  |
| Changing Nature of Agriculture in Jhunjhunu District Fifiteen Year Geographical Study From 1991 to 2005 | INNVATION SOCIAL RESEARCH FUNDATION, KANPUR  | 2456-5474<br>Jan-2021          |  |  |  |
|   |  |                                |  |  |  |

### Research Projects :

| Title of the Project   | Year    | Name of funding agency | Fund Available/Utilized | Present Status |
|--|---------|------------------------|-------------------------|----------------|
| Agriculture Modernization & Eco System in Bharapur                                 | 2006-07 | UGC CRO BHOPAL         | Utilized                | NIL            |
| Agriculture Modernization & Its Impact On Environment & Eco System In Alwar Distt. | 2009-10 | UGC CRO BHOPAL         | Utilized                | NIL            |
| Planning Rural Growth Centres for Integrated Area Development in Bheelwara Distt.  | 2012-13 | UGC NEW DELHI          | Utilized                | NIL            |

**Research Supervision:**

| <b>Name of Student</b> | <b>Title of thesis</b>   | <b>Present Status</b>   | <b>University</b>     | <b>Date and Year of Award, if so</b> |
|------------------------|--|---|-----------------------|--------------------------------------|
| अश्वनी कुमार मीना      | संगानेर तहसील में भूमि उपयोग में स्थानिक-कालिक गत्यात्मकता (1991-2011) | पी.एच.डी. शोध अवार्ड के लिए विश्वविद्यालय को प्रस्तुत कर दिया गया है। | <b>UOR<br/>JAIPUR</b> | शोध प्रस्तुत                         |

**Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.**

- **Book (Single Author):- NIL**

| <b>Title of Book</b> | <b>ISBN/ISSN No.</b> | <b>Publisher with place</b> | <b>Year of Publication</b> |
|----------------------|----------------------|-----------------------------|----------------------------|
|                      |                      |                             |                            |

- **Chapter in Book (Edited/Multi-Author):- NIL**

| <b>Title of Chapter</b> | <b>Authors/Editors</b> | <b>Name of the Book with ISBN/ISSN No.</b> | <b>Publisher with Place</b> | <b>Year of Publication</b> |
|-------------------------|------------------------|--|-----------------------------|----------------------------|
|                         |                        |  |                             |                            |